

**OUTGOING MESSAGE**

| SIGNAL CENTER USE ONLY  |     |     |     |                       |     |            |   |                          |   | PAGE<br>NUMBER |
|---|-----|-----|-----|-----------------------|-----|------------|---|--------------------------|---|----------------|
| AGE   | COI | ACP | TOG | VDU                   | MRO | DCI        |   |                          |   |                |
| OMF   | 0   | 0   | 0   | 0                     | 0   | 0          | 0 | 0                        | 0 | 1              |
| CLASSIFICATION  |     |     |     |                       |     |            |   |                          |   |                |
| <b>C O N F I D E N T I A L</b>  |     |     |     |                       |     |            |   |                          |   |                |
| MESSAGE HANDLING INSTRUCTIONS   |     |     |     | DATE-TIME GROUP       |     | CITE       |   | MESSAGE REFERENCE NUMBER |   |                |
| STAFF   |     |     |     |                       |     | FBIS 19677 |   |                          |   |                |
| TO: PRIORITY FBIS/NICOSIA. Y  |     |     |     |                       |     |            |   |                          |   |                |
| SUBJECT: [REDACTED] DEATH Y   |     |     |     |                       |     |            |   |                          |   |                |
| 1. IT WAS SAD TO HEAR OF [REDACTED] DEATH. PLEASE EXTEND MY CONDOLENCES TO HIS WIFE. I WILL WRITE HER A LETTER TO HER HOME.   |     |     |     |                       |     |            |   |                          |   |                |
| 2. THE ADMINISTRATIVE STAFF WILL CHECK INTO WHAT NEEDS TO BE DONE WITH REGARD TO [REDACTED] RETIREMENT SYSTEM IN THE WAKE OF THIS UNFORTUNATE DEVELOPMENT. [REDACTED] WILL BE IN TOUCH WITH YOU AS TO WHAT INFORMATION TO PROVIDE THE WIDOW. I PRESUME BURIAL WILL BE IN CYPRUS; IT WILL OF COURSE BE THE RESPONSIBILITY OF THE FAMILY, INASMUCH AS HE WAS NO LONGER AN EMPLOYEE. THERE WILL BE MANY QUESTIONS IN TERMS OF SURVIVOR BENEFITS; I AM SURE ADMIN WILL BE ABLE TO SUPPLY THE ANSWERS AND ASSIST [REDACTED] TO THE EXTENT POSSIBLE. [REDACTED] |     |     |     |                       |     |            |   |                          |   |                |
| 7 JUNE 85   |     |     |     |                       |     |            |   |                          |   |                |
| DATE:<br>ORIG:<br>UNIT:<br>EXT:   |     |     |     |                       |     |            |   |                          |   |                |
| RELEASING OFFICER   |     |     |     | COORDINATING OFFICERS |     |            |   | AUTHENTICATING OFFICER   |   |                |

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